



## City Council Agenda

Dr. Ray L. Stout City Council Chamber  
City Hall - 231 South Townsend  
**Monday, February 2, 2026 | 5:45 PM**

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If special interpretive services are needed, please contact the City Manager's office no later than 9:00 a.m. at least 72 hours before the meeting.

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1. Call to order.
2. Roll call, declaration of a quorum being present.
3. Pledge of Allegiance.
4. Moment of Silence.
5. Discussion of and action on Consent Agenda.
  - 5.a. Consideration of the Minutes (January 20, 2026, 5:45 pm regularly scheduled meeting).
  - 5.b. Consideration of supplemental appropriations or transfer of appropriations within the General Fund budget.
  - 5.c. Consideration of supplemental appropriations or transfer of appropriations within the Sub-Funds to the General Fund budget.
  - 5.d. Consideration of supplemental appropriations or transfer of appropriations within the Special Revenue Funds budget.
  - 5.e. Consideration of supplemental appropriations or transfer of appropriations within the Other Funds budget.
  - 5.f. Consideration of and action on contract with Alpha One Firetrucks for Brush Truck Uplift for the Ada Fire Department.
6. Discussion of and action on items removed Consent Agenda.
7. Presentations.
8. Discussion of and action on Regular Agenda
  - 8.a. Public hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the City of Ada, Oklahoma from R-1, One-Family District to R-2, Two-Family District and declaring an emergency, for the following described property:

All of Lot 12 and Lot 13 in Block 51, Original Townsite of Ada, Pontotoc County, OK

The properties are generally addressed as 812 & 816 W 7th Street.

(If passed, must consider Emergency Clause.)

- 8.b. Public hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the City of Ada, Oklahoma from A-2, Suburban District to A-1, General Agricultural District and declaring emergency for the following described property:

The W/2 of the NW/ 4 of the NW/4 and the NE/4 of the NW/4 of the NW/4 of the NW/4 of the NE/4 of the NW/4 of Section 21. Township 4 North. Range 6 East. Pontotoc County, more particularly described as follows: Beginning at the Northwest corner of said Section 21; thence N89°36'39"E a distance of 1978.02 feet to the Northeast corner of the NW/4 of the NE/4 of the NW/4; thence S00°22'16"E a distance of 659.96 feet to the Southeast corner of the NW/4 of the NE/4 of the NW/4; thence S89°37'17" W a distance of 1318.32 feet to the Southwest corner of the NE/4 of the NW/ 4 of the NW/4; thence S00°24'12"E a distance of 659.62 feet of the Southeast corner of the W/2 of the NW/4 of the NW/4; thence S89°36'19"W a distance of 659.08 feet to the Southwest corner of the W/2 of the NW/4 of the NW/4; thence N 00°24'51W a distance of 1319.40 feet to the point of beginning, Containing 39.938 acres more or less.

AND

A tract of land located in the SW/4 of Section 17, Township 4 North, Range 6 East, Pontotoc County, Oklahoma, more particularly described as follows: Beginning at the Southwest corner of said Section 16; thence N00°46'23"W a distance of 1318.79 feet to the Northwest corner of the SW/4 of the SW/4; thence N89°33'54"E a distance of 1320.61 feet to the Northeast corner of the SW/4 of the SW/4; thence N00°41'09"W a distance of 919.84 feet; thence N89°31'41"E a distance of 350.00 feet; thence S00°41'34"E a distance of 260.00 feet; thence N89°31'41"E a distance of 309.82 feet to the Northeast corner of the SW/4 of the NE/4 of the SW/4; thence S00°40'19"E a distance of 660.31 feet to the Southeast corner of the SW/4 of the NE/4 of the SW/4; thence N89°34'10"E a distance of 659.69 feet to the Northeast corner of the SE/4 of the SW/4; thence S00°39'22"E a distance of 40.00 feet; thence S89°34'10"W a distance of 659.68 feet; thence S00°40'25"E a distance of 1280.31 feet to the Southeast corner of the W/2 of the SE/4 of the SW/4; thence S89°38'39"W a distance of 1978.02 feet to the point of beginning, containing 72.646 acres more or less.

This property is generally located to the west of North Broadway Avenue between Pruitt Road and Seabrook Road. See attached map for exact location.

(If passed, must consider Emergency Clause.)

- 8.c. Public Hearing and Discussion of and Action on a Resolution authorizing the use of certain property within the A-1, General Agricultural District for a Use Permitted on Review for Earth Extraction Industries.
- 8.d. Discussion of and action on Professional Service Agreement with Plummer - WO#4 for final report on Wastewater System Master Plan.
- 8.e. Public hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the City of Ada, Oklahoma from A-2, Suburban

District to R-3-L, Low Density Multiple-Family District and declaring an emergency, for the following described property:

A tract of land in the E/2 SE/4 of Section 26, Township 4 North, Range 6 East of the I.B.M., Pontotoc County, Oklahoma, more particularly described as follows: Commencing at the Southeast corner of the SE/4 of said Section 26; p thence N 00°01'00" W along the East line of the SE/4, a distance of 1421.90 feet; thence S 89°59'00" W a distance of 40.00 feet to the point of beginning; thence continuing S 89°59'00" W a distance of 115.00; thence S 72°13'38" W a distance of 183.63 feet; thence N 00°01'00" W a distance of 425.00 feet; thence N 46°36'24" W a distance of 71.36 feet; thence N 89°59'00" E a distance of 261.73 feet; thence S 00°01'00" E a distance of 300.00 feet; thence N 89°59'00" E a distance of 80.00 feet, thence S 00°01'00" E a distance of 118.04 feet to the point of beginning, containing 2.37 acres, more or less.

The property is generally located on the northwest corner of N. Monte Vista Road and Brock Boulevard.

(If passed, must consider Emergency Clause.)

9. Executive Session to discuss matters pertaining to economic development because public disclosure of the matter would interfere with the development of products or services as provided in Title 25, O.S. Section 307(C)(11)].
10. Reports by City Manager and/or City Staff.
11. Persons to be heard on any matter not on the agenda.
12. Adjournment.