



## City Council Agenda

Dr. Ray L. Stout City Council Chamber  
City Hall - 231 South Townsend  
**Monday, March 2, 2026 | 5:45 PM**

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If special interpretive services are needed, please contact the City Manager's office no later than 9:00 a.m. at least 72 hours before the meeting.

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1. Call to order.
2. Roll call, declaration of a quorum being present.
3. Pledge of Allegiance.
4. Moment of Silence.
5. Discussion of and action on Consent Agenda.
  - 5.a. Consideration of the Minutes (February 17, 2026, 5:45 pm regularly scheduled meeting and February 19, 2026, 2:00 pm Special Called meeting).
  - 5.b. Consideration of supplemental appropriations or transfer of appropriations within the General Fund budget.
    - 5.b.1. Request to transfer funds from the General Fund's Contingency to the City Attorney's budget for the expenses related to the new Assistant City Attorney position.
  - 5.c. Consideration of supplemental appropriations or transfer of appropriations within the Sub-Funds to the General Fund budget.
  - 5.d. Consideration of supplemental appropriations or transfer of appropriations within the Special Revenue Funds budget.
  - 5.e. Consideration of supplemental appropriations or transfer of appropriations within the Other Funds budget.
6. Presentations.
  - 6.a. Acknowledgment of resignation of Don Griffith as Councilmember and appreciation for service as Councilmember.
  - 6.b. Presentation and discussion with East Central University President Wendell Godwin regarding the ASAP scholarship program.
7. Discussion of and action on Regular Agenda
  - 7.a. Discussion of and action on acceptance of annual audit for the fiscal year ended June 30, 2025.

- 7.b. Discussion of and action of a preliminary plat for Durango Estates Addition to the City of Ada, Oklahoma.
- 7.c. Public hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the City of Ada, Oklahoma from A-2, Suburban District to R-1, One-Family District and declaring emergency for the following described property:

TRACT 1: A PART OF THE W/2 OF W/2 OF NE/4 OF SE/4 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 6 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 700 FEET SOUTH OF THE NORTHWEST CORNER OF SAID W/2 OF W/2 OF NE/4 OF SE/4 OF SECTION 26; THENCE SOUTH A DISTANCE OF 100 FEET; THENCE EAST A DISTANCE OF 140 FEET; THENCE NORTH A DISTANCE OF 100 FEET; THENCE WEST A DISTANCE OF 140 FEET TO THE POINT OF BEGINNING.

AND

TRACT 2: A PART OF THE W/2 OF W/2 OF NE/4 OF SE/4 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 6 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 800 FEET SOUTH OF THE NORTHWEST CORNER OF SAID W/2 OF W/2 OF NE/4 OF SE/4 OF SECTION 26; THENCE SOUTH A DISTANCE OF 100 FEET; THENCE EAST A DISTANCE OF 140 FEET; THENCE NORTH A DISTANCE OF 100 FEET; THENCE WEST A DISTANCE OF 140 FEET TO THE POINT OF BEGINNING.

The property is generally located at 1001 Wolfe Lane.

(If passed, must consider Emergency Clause.)

- 7.d. Public hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the City of Ada, Oklahoma from R-1, One-Family District to R-2, Two-Family District and declaring emergency for the following described property:

The east 44 feet of Lot 7, Block 13 of Daggs Addition, Pontotoc County, Oklahoma.

This property is generally located at 729 W 13th Street and 729 1/2 W 13th Street.

(If passed, must consider Emergency Clause.)

8. Executive session for discussion of employment of the City Manager [as provided in Title 25, Oklahoma Statutes, Section 307(B)(1)].
9. Reports by City Manager and/or City Staff.
10. Persons to be heard on any matter not on the agenda.
11. Adjournment.

