



## City Council Agenda

Dr. Ray L. Stout City Council Chamber  
City Hall - 231 South Townsend  
**Monday, April 6, 2026 | 5:45 PM**

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If special interpretive services are needed, please contact the City Manager's office no later than 9:00 a.m. at least 72 hours before the meeting.

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1. Call to order.
2. Roll call, declaration of a quorum being present.
3. Pledge of Allegiance.
4. Moment of Silence.
5. Discussion of and action on Consent Agenda.
  - 5.a. Consideration of the Minutes (March 16, 2026, 5:45 pm regularly scheduled meeting).
  - 5.b. Consideration of supplemental appropriations or transfer of appropriations within the General Fund budget.
    - 5.b.1. Request to supplement the budget for insurance reimbursements related to the March 2024 storms.
    - 5.b.2. Request to supplement the Recreation budget for the remaining balance of AA&H fund to be used for the AA&H building maintenance.
  - 5.c. Consideration of supplemental appropriations or transfer of appropriations within the Sub-Funds to the General Fund budget.
  - 5.d. Consideration of supplemental appropriations or transfer of appropriations within the Special Revenue Funds budget.
    - 5.d.1. Request to supplement the 2023 Capital Improvement Sales Tax budget to recognize the transfer from Fund 58 for the Sports Complex project.
    - 5.d.2. Request to transfer funds dedicated to the Sports Complex project from Fund 58 to Fund 59.
    - 5.d.3. Request to supplement the Ada Arts and Heritage budget for the remaining balance of the fund to be transferred to the AA&H line item in the Recreation department.
  - 5.e. Consideration of supplemental appropriations or transfer of appropriations within the Other Funds budget.
  - 5.f. Consideration of the Byrd's Mill Spring House Agreement.

6. Presentations.
7. Discussion of and action on Regular Agenda
  - 7.a. Consideration of and action on an Appeal Regarding a Notice and Order of Public Nuisance Abatement for the Accumulation of Trash or Weeds located at 1107 Wolfe Lane.
  - 7.b. Discussion of and action on bids for the 1 MW Generator Set Turn-Key Installation at the City of Ada Waste Water Treatment Plant and give authorization for Mayor or her designee to execute any and all documents related to said project, including but not limited to the contract and notice to proceed.
  - 7.c. Discussion of and action on Amendment #1 to Task Order No.3, dated April 7, 2025, reducing the agreement amount to services completed to date.
  - 7.d. Discussion of and action on Amendment #2 to the Engineer-Owner Agreement dated October 23, 2023, and reducing the amount to services completed.
  - 7.e. Discussion of and action on Amendment #2 to the Engineer-Owner Professional Services Agreement, dated June 17, 2024, with Burns McDonnell adding Construction Administration services for the Ada Airport Eastside Industrial Development project.
  - 7.f. Consideration of and action on a Resolution of the City of Ada, Oklahoma (the “City”) approving the incurrence of indebtedness by the Ada Public Works Authority (the “Authority”) issuing its Sales and Use Tax Revenue Note, Series 2026 (the “Note”); providing that the organizational document creating the Authority is subject to the provisions of the Note Indenture authorizing the issuance of said Note; waiving competitive bidding with respect to the sale of said Note and approving the proceedings of the Authority pertaining to the sale of said Note; approving and authorizing execution of a Sales Tax Agreement by and between the City and the Authority pertaining to the year-to-year pledge of certain sales and use tax revenues; and containing other provisions relating thereto.
8. Reports by City Manager and/or City Staff.
9. Persons to be heard on any matter not on the agenda.
10. Adjournment.