



City Council Agenda

Dr. Ray L. Stout City Council Chamber
City Hall - 231 South Townsend
Monday, June 15, 2026 | 5:45 PM

If special interpretive services are needed, please contact the City Manager's office no later than 9:00 a.m. at least 72 hours before the meeting.

1. Call to order.
2. Roll call, declaration of a quorum being present.
3. Pledge of Allegiance.
4. Moment of Silence.
5. Discussion of and action on Consent Agenda.
 - 5.a. Consideration of the Minutes (June 1, 2026, 5:45 pm regularly scheduled meeting).
 - 5.b. Consideration of supplemental appropriations or transfer of appropriations within the General Fund budget.
 - 5.c. Consideration of supplemental appropriations or transfer of appropriations within the Sub-Funds to the General Fund budget.
 - 5.d. Consideration of supplemental appropriations or transfer of appropriations within the Special Revenue Funds budget.
 - 5.e. Consideration of supplemental appropriations or transfer of appropriations within the Other Funds budget.
 - 5.f. Consideration of Service Agreement with DBT Transportation for AWOS Support and Maintenance Service at Ada Regional Airport.
 - 5.g. Consideration of Cooperative Agreement with the U.S. Department of Agriculture - Animal and Plant Health Inspection Service - Wildlife Services, for large wildlife removal from the Airport.
 - 5.h. Consideration of and action on Professional Services Contract with Retail Attractions, LLC.
 - 5.i. Consideration of and action on Professional Services Contract with Oculus Strategies, LLC.
 - 5.j. Consideration of and action on Contract for Services with Ada Main Street.
 - 5.k. Consideration of and action on Contract for Services with Addiction & Behavioral Health Center, Inc.

- 5.l. Consideration of and action on Agreement with Kiwanis Club of Greater Ada.
- 5.m. Consideration of and action on Contract and Agreement with McCall's Chapel School, Inc.
- 5.n. Consideration of and action on Agreement with Pontotoc Animal Welfare Society, Inc. (PAWS)
- 5.o. Consideration of and action on Contract for Services with Pontotoc County Junior Livestock Show Committee.
- 5.p. Consideration of and action on Contract for Services with Pontotoc County Public Transit Authority, d/b/a Call-A-Ride Public Transit.
- 5.q. Consideration of and action on Contract for Services with Unity Point Counseling and Resource Center, Inc. (formerly Ada Area Youth Shelter, Inc.)
- 5.r. Consideration of and action on Independent Contractor Agreement with Terry Swopes.
6. Discussion of and action on items removed from the Consent Agenda.
7. Presentations.
 - 7.a. Presentation of an "Award of Valor" to two Ada Police Department officers.
8. Discussion of and action on Regular Agenda
 - 8.a. Discussion of and action on the Climate Habitat Restoration Program Agreement (CHRP) with East Central University (ECU).
 - 8.b. Public hearing and discussion of and action on an ordinance providing for the rezoning of certain property within the City of Ada, Oklahoma from R-1, One-Family District to R-2, Two-Family District and declaring emergency for the following described property:

All of Lot 8, Block 14, Original Townsite of Ada, Pontotoc County, OK.

The property is generally addressed as 731 W. 2nd Street.

(If passed, must consider Emergency Clause.)
 - 8.c. Discussion of and action of Change Order #1 with Stuever Dirtworks, LLC. for additional grading on AAEID Project.
 - 8.d. Discussion of and action of Change Order #2 with Stuever Dirtworks, LLC. for additional grading on AAEID Project.
 - 8.e. Discussion of and Action for Approval of Bid #27-96-03 for fixed pricing of Mineral Aggregate from July 1 to December 31, 2026
 - 8.f. Discussion and action on approval of Bid #27-96-04 for fixed pricing of Material Hauling of rock, sand and other materials starting July 1st and ending December 31, 2026.

- 8.g. Discussion of and action on approval of Bid #27-96-02 for fixed pricing of Concrete starting July 1 and ending December 31st, 2026.
- 8.h. Discussion of and action on Contract for Services with Hellas for lighting and electrical improvements at the Ada Tennis Center and authorization for Mayor to execute all documents related to said contract, included but not limited to, the Contract, Notice of Award and Notice to Proceed.
- 8.i. A Resolution authorizing the submission of an application to the Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) Program for the acquisition of a fire apparatus; authorizing the City Manager to execute all necessary documents; and committing the required local matching and additional funds.
- 8.j. Executive Session to discuss matters pertaining to economic development because public disclosure of the matter would interfere with the development of products or services as provided in Title 25, O.S. Section 307(C)(11)].
9. Reports by City Manager and/or City Staff.
10. Persons to be heard on any matter not on the agenda.
11. Adjournment.