

CITY OF ADA COUNCIL AGENDA

Dr. Ray L. Stout City Council Chamber
City Hall - 231 South Townsend

Monday, April 5, 2021

5:45 p.m.

If special interpretive services are needed, please contact the City Manager's office no later than 9:00 a.m. on April 1, 2021.

1. Call to order.
2. Pledge of Allegiance.
3. Invocation.
4. Oath of Office to Ward 2 Councilman John Hargrave.
5. Discussion of and action on Consent Agenda.
6. Discussion of and action on items removed from the Consent Agenda.
7. Public hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the City of Ada, Oklahoma, from R-1, One-Family District, to R-2, Two-Family District, and declaring an emergency for the following described property:

All of Lot 8 in Block 8 of Daggs Addition to the City of Ada, Pontotoc County, Oklahoma.

This property is also known as 731 West 12th Street.

(If passed, must consider Emergency Clause.)

8. Public hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the City of Ada, Oklahoma, from R-1, One-Family District, to R-2, Two-Family District, and declaring an emergency for the following described property:

All of Lots 4 and 5 in Block 10, Original Townsite of the City of Ada, Pontotoc County, Oklahoma.

This property is also known as 715 West 1st Street.

(If passed, must consider Emergency Clause.)

9. Public hearing and discussion of and action on an ordinance providing for the re-zoning of certain property within the City of Ada, Oklahoma, from R-3, Multi-Family District, to C-O, Office Commercial District, and declaring an emergency for the following described property:

The west ½ of Lot 15 and all of Lots 16 and 17, Block 4 of the Ford Addition to the City of Ada, Pontotoc County, Oklahoma.

This property is also known as 517 East 12th Street.

(If passed, must consider Emergency Clause.)

10. Discussion of and action on Agreement with Ada Coca Cola Bottling Company, Inc. regarding utility service to new facility.
11. Discussion of and action on the purchase of approximately 320 acres of water rights from Blake Lynch for the sum of \$96,000.00 (\$300.00 per acre); approval of Contract for Sale of Water Rights, authorization for Mayor to execute said contract and all documents relating to purchase of said rights, authorization for City Attorney to complete purchase of said water rights; said water rights being specifically described as follows:

Murray County, Oklahoma, to-wit:

The NW/4 of Section 15 Township 2S Range 3 East and NE/4 of Section 16 Township 2S Range 3East, Murray County, Oklahoma.

(Funding from Water Development Fund)

12. Discussion of and action on Agreement with Ada Area Chamber of Commerce Foundation, Inc. regarding The Trail of Lights display at Wintersmith Park.
13. Presentation and discussion with Jim Eldridge, Ada Jobs Foundation.
14. Reports by City Manager and/or City Staff.
15. Persons to be heard on any matter not on the agenda.
16. Adjournment.

ADA PUBLIC WORKS AUTHORITY AGENDA

Date: Monday, April 5, 2021

Time: Immediately following adjournment of Ada City Council meeting.

1. Call to order.
2. Discussion of and action on Consent Agenda.
3. Discussion of and action on items removed from the Consent Agenda.
4. Discussion of and action on Agreement with Ada Coca Cola Bottling Company, Inc. regarding utility service to new facility.
5. Discussion of and action on the purchase of approximately 320 acres of water rights from Blake Lynch for the sum of \$96,000.00 (\$300.00 per acre); approval of Contract for Sale of Water Rights, authorization for Mayor to execute said contract and all documents relating to purchase of said rights, authorization for City Attorney to complete purchase of said water rights; said water rights being specifically described as follows:

Murray County, Oklahoma, to-wit:

The NW/4 of Section 15 Township 2S Range 3 East and NE/4 of Section 16 Township 2S Range 3East, Murray County, Oklahoma.

(Funding from Water Development Fund)

6. Reports by Authority Manager and/or APWA Staff.
7. Persons to be heard on any matter not on the agenda.
8. Adjournment.